



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

6 - 10 - 24

This week: Genesis 2: 18-24; Hebrews 2: 9-11; Mark 10: 10-16

Next week: Wisdom 7:7-11; Hebrews 4: 12-13; Mark 10: 17-27



'The Gospel tells us that the Kingdom belongs to those like little children. What is it about a child that Jesus is pointing to?

Essentially, it's their poverty - they have no power or influence, no great wealth, no prestige, or ability to help us, or to be of benefit to us:

we accept and love the child because of who they are, not what they can do for us.

And so the invitation is to embrace that same simplicity of heart:
to be people who care for others because of who they are,
not because of what they can do for us.

Can we have that simplicity of heart in how we deal with each other?

Fr Colin

OUR NEXT PARISH SYNODAL GATHERING

As you know, following Pope Francis' invitation to us to be a more 'synodal' Church, we now plan to have a parish synodal assembly twice each year to listen, discuss and reflect to discern where God is calling us as a parish.

Our diocese has also embarked on a synodal discernment process for each of the three Deaneries in our diocese and the turn has come for our own North Shore Deanery.

Our Parish Pastoral Council has therefore agreed that we will make use of our forthcoming parish assembly for our own parish's participation in the Deanery consultation.

As we continue on our synodal journey, your voice and insights are invaluable. Bishop Anthony Randazzo invites everyone in our community the opportunity to participate in the Pastoral Discernment North Shore project. The Project aims to understand the unique challenges and opportunities distinct to the North Shore Deanery in order to develop a Pastoral Mission that enables all in the community the opportunity to participate more fully in the Mission of Jesus Christ.

We encourage everyone to participate as we discern, reflect, and pray together to shape a shared vision rooted in our faith and values. Invite family, friends, neighbours, young people and others - we want everyone to participate in this listening and dialogue session.



OUR PARISH SYNODAL ASSEMBLY WILL TAKE PLACE ON SUNDAY 20TH OCTOBER

commencing with morning tea at 11:10am and concluding at 1:30pm. A light lunch will be provided.

The venue will be MacKillop Hall at Lindfield.

Childminding: free childminding provided onsite

**PLEASE USE THIS REGISTRATION LINK FOR:
CATERING NUMBERS &
CHILD MINDING NUMBERS**



I look forward to being with you there.

Fr Colin

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.*

OUR PARISH THANK YOU EVENING FOR VOLUNTEERS

We invite everyone who is in a ministry or offers voluntary service in the parish in any way:
an evening to build our parish community.



Tuesday 22nd October

Thank You

Commencing with **Mass** in Holy Family Church at Lindfield at **7.00pm**
and followed by a social time together - drinks and hot & cold finger
food in the Shirley Wallace Parish Centre.



We invite everyone of every age who exercises any voluntary role in the
parish, however large or small.

RSVP via the QR code or to parishoffice@lindfieldkillara.org.au by Tues. 15th Oct.

In-Service for those in the ministry of Reader

If you are a Reader you will have hopefully received an email from me - but in case I've missed anyone please read on.

I ask that all our Readers come along to just one half-hour session to help us ensure that the proclamation of the Word is the very best we can offer to our community. I'd like to offer four alternatives so that all Readers are able to attend. They will be:



- 4:30-5:00pm on Saturday 19th October at Killara
- 4:30-5:00pm on Saturday 26th October at Lindfield
- 4:30-5:00pm on Saturday 2nd November at Killara
- 4:30-5:00pm on Saturday 9th November at Lindfield

You can attend a session at either church regardless of where you normally read - though if it's possible for you to attend the session in your 'home' church that would be much better.

Fr Colin

Celebrating Fr Stephen's 50th birthday

As Fr Stephen's birthday is in December when he will be on holidays, we will have a celebration for Fr Stephen's 50th following the 6pm Sunday Mass on **Sunday 20th October** (which would be our usual 3rd Sunday Parish Pizza Night).

Fr Stephen will concelebrate the 6pm Mass with me and then we will move upstairs to the Shirley Wallace Parish Centre.

Our parish synodal assembly is also on that morning - but please keep the evening free for Fr Stephen's birthday celebration. *Fr Colin*

Parish Seniors' Social Group



The next gathering will be on
Friday 18th October at 11:00am
(and on the 3rd Friday of each month).

The venue is the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone.

If you haven't already done so and would like to put your name down for the group please email
Trish at : seniors@lindfieldkillara.org.au

Food for the spirit

ACCEPTING DISAPPOINTMENT IN LOVE

For this reason a man shall leave father & mother and be joined to his wife, & the two shall become one flesh. (Mk 10:7)

In many of her novels, Anita Brookner, almost as a signature to her work, will make the following comment: the first task of a couple in marriage is to console each other for the fact that they cannot not disappoint each other. That's an important insight. Why?

When we are young and hear sadness in love songs, we think that the sadness and disappointment are a prelude to the experience of love. Later we come to realise that the sadness and disappointment don't ultimately originate from the fact that love has not taken place, but from the finite, limited character of human love itself. Brookner has it right: the first task in any love is for us to console each other for the limits of our love, for the fact that we cannot not disappoint each other.

Why? Why can't two persons ever be enough for each other? Why is disappointment part of the experience of every relationship, friendship, and marriage?

Because the very way that we are made precludes ever having, in this life, a oneness of mind, heart, and body that fulfils us in such a way that there is no disappointment. Our longing is simply too wide. We long for the infinite and are built for it and so we wake to life and consciousness with longings as deep as a Grand Canyon without a bottom.

In this life then, outside of rare and very transitory mystical experiences, there is no consummation (sexual, emotional, psychological, or even spiritual) with another person that is so deep and all-embracing that it excludes all distance, shadow, and emptiness.

No matter how deep a friendship or a marriage and no matter how good, rich in personality, and deep the other person may be, we always find ourselves somewhat disappointed. In this life, there is no union that fills every emptiness inside of us. Somewhere, we always sleep alone.

In essence, there is no union which fulfils perfectly the Genesis prescription that "two become one flesh." No matter how close a marriage or a friendship, two can never ultimately become one. No matter how deep a union, we always remain separate, two persons who cannot really ever, in this life, make just one heart, one mind, & one body.

No love or friendship ever fully takes away our separateness. Sometimes sexual electricity or emotional or spiritual affinity can promise such a oneness. But, in the end, it cannot fully deliver it. No matter how deep and powerful a union, ultimately, we remain, and need to remain, captains of our own hearts, minds, and bodies.

This needs to be recognised, not just to help us deal with the disappointment, but especially so that we do not violate each other. What's implied here?

In this life we are always, to some degree, in exile from each other. We stand alone in some way. Where we feel this most deeply is not in our sexual isolation, but in our moral separateness. What we crave even more deeply than sexual unity is moral affinity, to be truly one heart with another. More than we desire a lover, we desire a kindred spirit, a soul mate. If this is true, then the deepest violations of each other are also not sexual but moral.

It's when we try to be captain of somebody else's soul (even more than of his or her body) that we rape someone. And it is our failure to accept that we will always be somehow separate from each other that creates the pressure inside of us to unhealthily try to be captain of someone else's soul. We violate another's separateness precisely because we cannot accept the disappointment of love.

Finally, beyond even this, we cannot not be disappointed in love because, in the end, we are all, in some way, limited, inadequate, blemished, dull, and boring. None of us is God. No matter how rich our personalities or attractive our bodies, none of us can indefinitely excite and generate novelty, sexual electricity, and emotional pleasure, within a relationship. A relationship is like a long trip and, as Dan Berrigan puts it, "there's bound to be some long dull stretches. Don't travel with someone who expects you to be exciting all the time!"

What's the lesson in this? Stoicism and cynicism about love and romance? To the contrary: the recognition that, in love, we cannot not disappoint each other is what makes it possible for us to remain inside of marriage, friendship, celibacy, and respect.

It's when we demand not to be disappointed that we grow angry, make unrealistic demands, & put pressure on each other's moral & sexual integrity. Conversely, when we recognise the limits of love, when we accept an inevitable separateness, moral loneliness, & disappointment, we can begin to console each other in our friendships & marriages.

In that consolation, since it touches so deeply the core of our souls, we can, in fact, begin to find the threads that can bind us into a unity of heart beyond disappointment.

Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)

REDUCTION OF PEAK HOUR TRAIN SERVICES ON NORTH SHORE LINE

(a curious decision given that with the new Transport Oriented Development plans by the State Government, Lindfield alone is scheduled to absorb nearly 6,000 new homes in the next 5 years!).

Our local Member, Mr Matt Cross, has organised a petition in regard to this transport matter which he will submit to Parliament on 15th October. You can find and sign the petition here:

<https://form.123formbuilder.com/6740073/saveourtrainservices>

NO MASS

A reminder that as Fr Stephen will be away for work with the Ordinariate there will be no 8am Mass at Killara this Monday 7th.

INSTALLATION OF THE RELIC OF BLESSED CARLO ACUTIS

Chatswood Parish has received a relic of Blessed Carlo Acutis, to be canonised in the Jubilee Year of 2025. Bishop Randazzo has designated Chatswood church as a Shrine of Hope for young people through the coming Jubilee Year. You are invited to **celebrate the Feast Day of Blessed Carlo Acutis:**

Novena: there will be an online Novena, reflecting on, and giving thanks for, the life of Carlo from October 3 – 10, with the final day of the Novena being prayed in person at the vigil celebration on October 11. Can't make it every day? That's okay, please do join us when you are available: <https://us02web.zoom.us/j/84776329194> Meeting ID: 847 7632 9194 No Password.

Feast Day Vigil Mass, Veneration of Relic, Adoration of the Blessed Sacrament – 7pm Friday 11 October. Adoration of the Blessed Sacrament will occur all night, finishing at 9am on Saturday 12 October.

Hymns for the Twenty-Seventh Sunday in Ordinary Time

ENTRANCE: THIS DAY GOD GIVES ME

This day God gives me, strength from high heaven,
sun and moon shining, flame in my hearth,
flashing of lightning, wind in its swiftness,
deeps of the ocean, firmness of earth.

This day God sends me strength as my steersman,
might to uphold me, wisdom as guide.

Your eyes are watchful, your ears are list'ning,
your lips are speaking, friend at my side.

God's way is my way, God's shield is round me.

God's host defends me, saving from ill.

Angels of heaven, drive from me always,
all that would harm me, stand by me still.

Rising I thank you, mighty and strong One,

King of creation, giver of rest,

firmly confessing Threeness of Persons,

Oneness of Godhead, Trinity blest.

*James Quinn ©1969,1994, OCP.**

DEDICATION OF THE GIFTS: ALL THE EARTH PROCLAIM

Refrain All the earth proclaim the Lord,
Sing your praise to God.

Serve you the Lord, heart filled with gladness
Come into God's presence singing for joy. **R**

Enter God's gates bringing thanksgiving,
O enter God's courts while singing with praise. **R**

Honour and praise be to the Father,
the Son and the Spirit, world without end.. **R**

*Lucien Deiss ©1965, World Library Publications***

COMMUNION: O BREATHE ON ME, BREATH OF GOD

O breathe on me, breath of God,
Fill me with life anew
That I may love what thou dost love,
And do what thou wouldst do.

O breathe on me, breath of God,
Until my heart is pure;
Until with thee I have one will,
To do and to endure.

O breathe on me, breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with thy fire divine.

O breathe on me, breath of God,
So shall I never die,
But live with you the perfect life
Of thine eternity.

Text: Edwin Hatch (1835-89), alt. Music: trad. Irish melody

RECESSIONAL: BLEST BE THE LORD

Refrain Blest be the Lord; blest be the Lord,
The God of mercy, the God who saves.

I shall not fear the dark of night,
Nor the arrow that flies by day.

God will release me from the nets of all my foes
and will protect me from their wicked hands.
Beneath the shadows of God's wings I will rejoice
To find a dwelling place secure. **R**

I need not shrink before the terrors of the night
Nor stand alone before the light of day.
No harm shall come to me, no arrow strike me down,
No evil settle in my soul. **R**

*Dan Schutte ©1976, OCP.**

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CAN YOU DO SOME PREPARATORY HELPING FOR THE NEXT LINDARA MARKET?

Calling out to all current and new community volunteers for pricing and sorting sessions for the next charity market. First prep session for the upcoming Lindara Market is **Friday 25th October, 12midday-3pm**, in the Undercroft hall of Lindfield Uniting Church (parking available in our grounds, 454 Pacific Highway). Join in with any of the relaxed and friendly small group sessions to help sort and mark prices on the donated goods. Sessions will run every Friday from 25th October up until the **Lindara Market on Saturday 30th November 8am-1pm**. If 'Pricing & Sorting' is 'not your cup of tea' there are many other tasks for new volunteers to help with, before, during or after the market, for any shift or job.

All funds raised by the market are provided to the Lindara Family Program (managed by Catholic Care, Waitara) who work with 'at risk' families in Hornsby and Ku-Ring-Gai areas to address domestic violence by providing help with financial crisis, counselling support, intervention strategies & emergency housing.

You are also very welcome to donate clean, unbroken goods (drop them to the LUC carport preferably prior to a sorting session), and/or browse & buy on the market day - there's something for everyone from \$1 books to homemade cakes & jams, toys & puzzles, pre-loved jewellery, great household 'stuff' including kitchenware, and outdoors items like sporting goods.

Email your details to Jane at lindfielduca@gmail.com if you are interested in knowing more about volunteering with this wonderful community effort.

Towards a Synodal Church - the gathering in Rome -



The second assembly of the Synod focussed on synodality itself has now gathered in Rome and will meet each day for the next month.

Bishop Anthony Randazzo and our Diocesan Chancellor, Mrs Kelly Paget, are members of the synodal assembly with full voting rights. We keep them in our prayers as they, and their fellow participants from all over the world, seek to listen and discern where the Holy Spirit is calling the Church.

The Synodal Prayer

We stand before You, Holy Spirit, as we gather together in Your name.

With You alone to guide us, make Yourself at home in our hearts:

Teach us the way we must go and how we are to pursue it.

We are weak and sinful: do not let us promote disorder.

Do not let ignorance lead us down the wrong path nor partiality influence our actions.

Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right.

All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

At this time of great violence in our world.....

We pray for the people of the Middle East:
that hatred may give way to hearts of peace,
that violence may be replaced by mutual respect,
and that recognition of a common humanity prevail over differences...Lord hear us.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 127

O blessed are those who fear the Lord
and walk in God's ways!
By the labour of your hands you shall eat.
You will be happy and prosper.
Your wife will be like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table.
Indeed thus shall be blessed
those who fear the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life!
May you see your children's children.
On Israel, peace!

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION (1 John 4:12)

Alleluia, alleluia! If we love one another, God will live in us in perfect love. Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

FR RICHARD ROHR OFM'S MEDITATION: PRACTISING THE GOSPEL

(A MEDITATION FOR THE FEAST OF ST FRANCIS WHICH FELL LAST FRIDAY)

Father Richard identifies a radical change in lifestyle at the heart of Franciscan spirituality and the gospel of Jesus:

For Francis & Clare of Assisi, Jesus became someone to actually imitate, not just to worship. Since Jesus himself was humble & poor, Francis made the pure & simple imitation of Jesus his life's agenda. In fact, he often did it in an almost absurdly literal way. He was a fundamentalist—not about doctrinal Scriptures—but about lifestyle Scriptures: take nothing for your journey; eat what is set before you; work for your wages; wear no shoes. This is still revolutionary thinking, although it is the very “marrow of the gospel,” to use Francis' own phrase. He knew that humans tend to live themselves into new ways of thinking more than think themselves into new ways of living.

“When we are weak, we are strong” (2 Corinthians 12:10) might have been the motto of the early Franciscans. In his First Rule, Francis wrote, “They must rejoice when they live among people considered of little value.” [2] Biblically, they reflected the early, practical Christianity found in the Letter of James and the heart-based mysticism of the Eastern Church. While most male Franciscans eventually became clericalised and proper churchmen, we did not begin that way.

The early Franciscan friars and the Poor Clares (women who followed Clare of Assisi) wanted to be gospel practitioners instead of merely “inspectors” or “museum curators” as Pope Francis calls some of today's clergy.

Both Francis and Clare offered their Rules as a *forma vitae*, or “form of life,” to use their own words. They saw orthopraxy (correct practice) as a necessary parallel, and maybe even precedent, to mere verbal orthodoxy (correct teaching) and not an optional add-on or a possible implication. History has shown that a rather large percentage of Christians never get to the practical implications of their beliefs! “Why aren't you doing what you say you believe?” the prophet invariably asks.

At the heart of Franciscan orthopraxy is the practice of paying attention to different things (nature, people on the margins, humility, itinerancy, mendicancy, mission) instead of shoring up the home base. His early followers tried to live the gospel “simply and without gloss,” as Francis told them.

Author Jon Sweeney describes how Franciscan preaching took place in everyday circumstances:

Francis ... was a person of action and movement. Spiritual practice was paramount. He made preaching mandatory for all who joined him in his way of life, but preaching was not always done from behind a pulpit. The earliest Franciscan sermons were more like open-air discussions, encouragements, inspirations—usually while the preacher or another friar were on the road walking, beside the road begging, in hospitals caring for the ill and accompanying the dying, repairing crumbling churches, acting as intermediaries between people in trouble and people in power, and touching with tenderness the creatures and creation around them.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

TWENTY-SEVENTH WEEK IN ORDINARY TIME

Mon: **No Mass this week**

Tues. 8am Killara

Wed. 10am Lindfield

Thurs.: 10am Lindfield

Fri.: 10am Killara (Memoria, Pope St John XXIII) **Healing Mass**

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		5 Oct.	12 Oct.
Lindfield	6:00 pm	Fr Colin	Fr Colin
Killara	5:30 pm	Fr David Strong	Fr Joey Frez
Sunday		6 Oct.	13 Oct.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr David Strong	Fr Stephen
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr David Ranson	Fr Joey Frez
Lindfield	6:00pm	Fr Colin	Fr Joey Frez

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence (SMS only) 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c:

1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

CREDIT CARD: scan this code & then

select each of our two collections:

◆ PERIODIC PAYMENTS FROM YOUR CREDIT

CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage

(www.lindfieldkillara.org.au) or email

accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.



6

PARISH DIARY

Every Wednesday:

8:00am Meditation (online)

OCTOBER

Wed. 9th

7:30pm

Scripture study (online)

Fri. 11th

7:30pm

Finance Committee (online)

Sun. 13th

10:00am

Healing Mass & morning tea

Wed. 16th

10:15am

Children's Mass & morning tea

Wed. 16th

11:00am

Scripture study (online)

Fri. 18th

11:00am

Seniors' Social Group

Sun. 20th

after 6pm Mass: Parish Pizza Night & celebration of Fr Stephen's

50th birthday.

OUR CHINESE CATHOLIC COMMUNITY

常年期第二十七主日 6.10.2024

讀經一

上主天主說：「人單獨不好，我要給他造個

與他相稱的助手。」

上主天主用塵土，造了各種野獸，及天空中的各種飛鳥，都引到人面前，看人怎樣起名；凡人給生物起的名字，就成了那生物的名字。人於是給各種畜牲、天空中各種飛鳥，和各種野獸，起了名字；但人沒有找到一個與自己相稱的助手。

上主天主於是使人熟睡，當人睡著了，就取出了一根肋骨，再用肉補滿原處。然後，上主天主用那由人取來的肋骨，形成了一個女人，引她到人面前。

人於是說：「這才真是我的骨中之骨，肉中之肉，她應稱為『女人』，因為是由男人取出的。」

為此，人應離開自己的父母，依附自己的妻子，兩人成為一體。

——上主的話。(《聖經片刻》)

答唱詠 詠 128 (127): 1-6

【答】：願我們一生常蒙上主福佑。(詠 128:5) 願：不拘你是誰，只要你敬畏上主，在他道路上行走，就算有福！你能吃你雙手賺來的食物，你便實在幸運，也萬事有福！【答】

願：你的妻子住在你的內室，像一株葡萄樹，結實纍纍；你的子女，圍繞著你的桌椅，相似橄欖樹茂密的枝葉。【答】

願：的確，誰敬畏上主，必有這樣的祝福！惟願上主由熙雍聖山，向你祝福，使你一生得見耶路撒冷的福祿。【答】

願：願你目睹你子女的女子，見到以色列民的平安富足。【答】

讀經二 (祝聖者與被祝聖者，都是出於一源。)

恭讀教宗伯來人書 2:9-11

姊妹弟兄們：

我們看見了那位「稍微遜於天使」的耶穌，因所受死亡之苦，接受了尊崇和光榮的冠冕；這原是出於天主的恩寵，使他為每個人嘗到死味。

其實，這是適當的：那為萬物終向，及萬物根源的天主，要藉苦難，來成全那領導眾

子進入光榮，並拯救眾子的首領。因為祝聖者與被祝聖者，都是出於一源；為這個原故，耶穌稱眾人為弟兄，並不以為恥。

——上主的話。(《聖經片刻》)

福音前歡呼 (結一 4:12)

領：亞肋路亞。

【眾】：亞肋路亞。

領：如果我們彼此相愛，天主就存留在我們內；他的愛在我們內，才是圓滿的。

【眾】：亞肋路亞。

福音 (天主所結合的，人不可拆散。)

恭讀聖馬爾谷福音 10:2-16

那時候，有些法利塞人前來問耶穌：許不許丈夫休妻？意思是要試探他。

耶穌回答他們說：「梅瑟吩咐了你們什麼？」

他們說：「梅瑟准許了寫休書休妻。」

耶穌對他們說：「這是因為你們心硬，梅瑟才給你們寫下了這條法令。但是，從創造之初，天主造了他們一男一女。為此，人要離開他的父母，依附自己的妻子，兩人成為一體，以致他們不再是兩個，而是一體了。所以，天主所結合的，人不可拆散。」

回到家裡，門徒又問耶穌這事。耶穌對他們說：「誰若休自己的妻子，而另娶，就是犯姦淫，辜負妻子；若妻子離棄自己的丈夫，而另嫁，也是犯姦淫。」

有人帶一些小孩子來見耶穌，要耶穌撫摸他們；門徒卻斥責他們。耶穌見了，就生氣，對門徒說：「讓小孩子到我跟前來，不要阻止他們！因為天主的國，正屬於這樣的人。我實在告訴你們：誰若不像小孩子一樣，接受天主的國，決不能進去。」

耶穌於是抱起小孩子來，給他們覆手，祝福了他們。 ——上主的話。(《講道後歡呼片刻》)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後，請各教友參加午餐餐會

主日學 正午 12 時，請聯絡北區中心

主牧職修女 司徒金美修女

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北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Monsignor John Usher, Br Terry Kavenagh OSB, Philip Kinsella, Joan Unwin, Fr Don Willoughby, Evina Wong, Brendan Walsh, Diana Roche, Wandy Kopczynskiej. **Anniversary:** Tony Williams, Bill Bye, Lawrence Dwyer, Caterina & Vincenzo Mollace, Salvatore Crino, Allan Meredith, Joanna & Joseph Wong, Patricia Darwell, **And for:** Deceased members of O'Sullivan & Whithers, George and Marion Blayney.

PLEASE PRAY FOR THOSE WHO ARE SICK: Bev Gledhill, Diane McGirr, David Handley, Aida Casorzo, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan,.

Healing Mass

Our next Healing Mass will be celebrated
this Friday 11th October at 10am
at Immaculate Heart of Mary Church
at Killara
followed by morning tea
in St Joseph's Hall



7

Our next Children's Mass



with Children's Choir
followed by morning tea for all
and activities for the kids

Next Sunday 13th Oct. at 10:15am

PRAYING FOR PEACE IN THE MIDDLE EAST

Bishop Anthony has written from the Synod in Rome asking that we all pray for peace in the Middle East.

To this end Fr David Ranson, our Vicar General, will lead a **Vigil of Prayer for Peace at Our Lady of the Rosary Cathedral, Waitara on the evening of this Monday 7th October at 8.00pm.** It is the feast day of Our Lady of the Rosary. The Vigil will include the Rosary. All are welcome.

POPE FRANCIS' MONTHLY PRAYER INTENTION FOR OCTOBER



We pray that the Church continue to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.

Saint of the Week

St Francis of Assisi



St Francis of Assisi was born in 1181 in Italy and came from a wealthy family. He stole wealth from his family, to rebuild a church that God had told me to rebuild. When made to repay the money, Francis renounced his wealth and his family and said that he was committed to serving the poor. With a follower of monks, Francis started up the Franciscan Order, which has spread all over the world. St Francis had a love for animals and was said to have the ability to speak to animals.

St Francis passed away in 1226 and is the patron saint of animals and the environment.

NEW SIGNAGE AT OUR KILLARA CHURCH?

You may recall that some time ago we invited donations towards air-conditioning our Killara church but that that the appeal failed to raise the required funds.

A number of donors were happy for us to retain the funds they had contributed and to direct them towards new signage for the church. The existing sign on 'the grassy knoll' at the corner of Fiddens Wharf Rd is much in need of replacement and we also need signage at the entrance to our carpark in Charles St. It would much help us presenting a welcome to those who pass by or approach our church.

Quotes for this work have now been obtained and the required amount is just \$2000 more than the funds already donated. It would of obverse be a great help to us as a parish if we could raise the entirety of the funds. If you are able to contribute towards that \$2000 shortfall please contact me or the Parish Office. *Fr Colin*

Our Lady OF DOLOURS

Footprints Mass

Pregnancy & Infant Loss Memorial Mass

Whether the death of a child happened recently or many years ago, parents, grandparents, family and friends are invited to participate in a special Mass of Remembrance, to honour the brief life of the children who died too soon through miscarriage, stillbirth and infant death.

Tuesday 15.10.2024 6:30pm

All are welcome to join us after Mass on the forecourt for light refreshments, and to meet others that share this missing piece of your heart.

**Our Lady of Dolours
Chatswood Parish
94 Archer Street
Chatswood**

Children's Mass & COG



We're back for another amazing term!



Join us next Sunday October 13th for our Children's Mass and COG.

At COG we will be learning how we can share our God-given gifts with others. We will be having a special guest speaker to give our lesson.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



Catholic Vocations Broken Bay Young Adult Event

Encounter

FRIDAY OCTOBER 18, 6PM

Special Guest Speaker
Seminarian Matthew French

The Top Ten Things You Didn't Know About Mass.

St Agatha's Parish
Pennant Hills

VENUE: ST AGATHA'S CHURCH
TREBOR ROAD PENNANT HILLS 2120

P: 0418 522 449 | 02 8379 1626
E: vocations.ministry@bbcatholic.org.au

EVENTS @ BROKEN BAY
[HTTPS://HERO.PAGE/VOCATIONSMINISTRY/VOCATIONS-OFFICE-BROKEN-BAY](https://hero.page/vocationsministry/vocations-office-broken-bay)



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LINDFIELD CHEMPRO CHEMIST

HSC/IB Mass last Tuesday



Eleven of our Year 12 students (one missing from the photo) gathered for Mass followed by boisterous conversation over pizza last Tuesday. Many thanks to Ilona Johnson, Jean Shatek, the Kulesz-Spurtacz family and the O'Meara family for all they did to make this a special occasion.

Can you advertise here and support our parish ?